

CHANDIGARH ADMINISTRATION : SPORTS DEPARTMENT

Director Sports, Chandigarh Administration invites application on the separate plain paper, on the proforma given below with self attested copies of certificates/testimonials for the post of Electrician (Reserved for Physically Handicapped i.e. OH (One Leg, Both Leg) and HH (Partially Deaf) in the pay scale of Rs. 5910-20200+2800. The applications should reach to the Director Sports, Chandigarh Administration, Chandigarh, Sports Complex, Sector-42, Chandigarh latest by **15-02-2010**. Applications received thereafter will not be entertained.

Educational & other qualifications required for direct recruitment :-

- (i) Should have passed Matriculation in 2nd Division or equivalent examination from a recognized Board/Institution.
- (ii) Should possess two years I.T.I. Certificate of Electrician from the recognized institution.
- (iii) Should have experience of two years in the trade.

Age :-

Between 18 years and 25 years as on the 1st Day of January of the year immediately proceeding the last date fixed for submission of application (Relaxable for departmental candidate upto 35 years for appointment for direct recruitment and upto 5 years for other departments servants in accordance with the instruction of Govt. of India). In case of candidates belonging to S.C./S.T./OBC, upper age relaxable to the extent in accordance with the instruction of Govt. of India/Chandigarh Administration issued from time to time for the same.

General Conditions for the above post

Government servants will be considered for interview only if their applications are received through proper channel. They can, however, send advance copies of their applications alongwith copies of certificates by the prescribed date.

Two passport size photographs (one is to be pasted on the application form) duly self attested be attached with the application form.

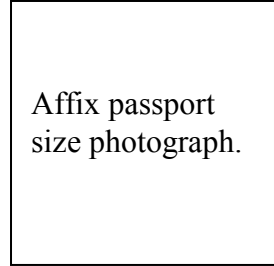
Director Sports,
Chandigarh Administration,
Chandigarh

PROFORMA

1. Name of the post _____

2. Name of the applicant
(In Block letters)

3. Father's Name and occupation
(In block letters)



4. (a) Permanent Address : _____

(b) Postal Address : _____

5. Date of birth (in Christian era) : _____

6. Present occupation : _____

7. Qualification

Sr. No.	Examination	Board/University	Subjects	Year of passing	Marks obtained	Percentage

8. Experience : _____

9. Certificate of Physically Handicapped i.e. OH (One Leg, Both Leg) and HH (Partially Deaf) issued by the Competent Authority of the Government must be attached with the application.

10. Nationality : _____

11. Are you employed in any institution/Department if so full particulars of the employment be mentioned?

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect., my candidature for the applied post is liable to be cancelled/rejected at any stage.

Signature of the applicant.