

**GOVERNMENT OF ARUNACHAL PRADESH  
DEPARTMENT OF HEALTH & FAMILY WELFARE  
ITANAGAR**

No. APMC-13/2004

Dated Itanagar, the 3<sup>rd</sup> March'2008.

**NOTIFICATION**

The Governor of Arunachal Pradesh is pleased to extend the term of the constituted first State Medical Council for a period of 1 (one) year w.e.f. 3<sup>rd</sup> January' 2008 with the following, namely :-

- |    |  |                  |
|----|--|------------------|
| 1. | Director of Health Services  | - President      |
| 2. | Joint Director of Health Services<br>(Planning & Development)                                  | - Vice-President |
| 3  | Dr. Moji Jini, Surgical Specialist   | - Registrar      |
| 4. | Central Government nominee representing<br>from Department of Health & F.W,<br>Govt. of India. | - Member         |

This issues with the approval of Govt. vide U.O No.1005 of dated 03/03/2008.

**Sd/- Tape Bagra**  
Commissioner (Health & Family Welfare)  
Govt. of Arunachal Pradesh  
Itanagar.

**Memo No. APMC-13/2004**

Dated Itanagar, the 14<sup>th</sup> March'2008.

Copy to:-

1. The Secretary to His Excellence Governor of Arunachal Pradesh, Itanagar.
2. PPS to Hon'ble Chief Minister, Govt. of Arunachal Pradesh, Itanagar.
3. PS to Hon'ble Minister (Health & F.W), Govt. of Arunachal Pradesh, Itanagar.
4. P.S to all Hon'ble Ministers, Govt. of Arunachal Pradesh, Itanagar.
5. The Chief Secretary, Govt. of Arunachal Pradesh, Itanagar.
6. The Secretary (Health & F.W), Ministry of Health & Family Welfare, Govt. of India, New-Delhi.
7. The Secretary (Health & F.W), Govt. of Arunachal Pradesh, Itanagar.
8. All Commissioners/ Secretaries, Govt. of Arunachal Pradesh, Itanagar.
9. All Deputy Commissioners/ Add. Deputy Commissioners, Govt. of Arunachal Pradesh.
10. The Director of Health Services, Govt. of Arunachal Pradesh, Naharlagun.
11. The Director of IPR, Govt. of Arunachal Pradesh with a request to publish in the next issue on A.P Gazette.
12. All Head of the Departments, Govt. of Arunachal Pradesh.
13. The Secretary, Medical Council of India, New-Delhi.
14. Office copy.

**Sd/-(Tape Bagra)**  
Commissioner (Health & Family Welfare)  
Govt. of Arunachal Pradesh  
Itanagar.